

No Small Tempest

8th April 2024



[AUDIO VERSION](#)

Hello, my precious brothers and sisters.

I'm coming to you with a word that the Lord has dropped into my spirit this morning after a really interesting week end. I feel like I've lived through a prophetic warning in picture form and hardly come out the other side unscathed. We were warned that there was a very strong storm system hitting the place where I live over this weekend, really breaking forth in the night between Saturday and Sunday and then continuing on for three days of very strong winds and very much rain.

Now, before I start, I need to pray. Father, I just surrender myself to You. I pray that as I open my mouth, You would fill it, that You would give me the words that need speaking, that they will go like a dart to the hearers hearts, that You would give them quick

understanding, Father, and that You would take this message to whoever needs to hear it. I thank you for Your Holy Spirit who searches the deep things of God that breaks the Bread of the Word with me and shows me what I need to share to encourage and strengthen Your remnant. I pray for the protection of the Blood as this message is recorded and relayed, uploaded and again downloaded to the hearers, in Jesus' mighty name, that the prince of the power of the air would not be able to interfere in any way or any form in the stealing of this message, in the name of Jesus. Amen.

So, we were warned that there was going to be a storm. Now we're in autumn at the moment, shortly going into winter, and we know what the winters are like in the Western Cape. We have a lot of rain and normally very strong north-west winds where I live, but the wind that was forecast was a south-east wind. So, it began to blow in gusts on Saturday afternoon, and I went to visit my sister, as I knew the next few days were going to be stormy and I wouldn't be able to go after that. The first thing I noticed was that two houses down from me, a giant palm tree had been blown over. It had knocked over the concrete wall and the people's big solid metal gate, and it was lying across the road. So, I had to skirt my way round it to continue on, but the reason why I'm mentioning it is because the palm tree is a type of the Bride. What was significant about this palm tree was that I had noticed for some time that the people who owned the property had been very lazy about trimming off dead branches. There were a vast number of dead branches hanging below the main green area of this palm tree. Probably two thirds was dead branches, one third was live green branches. And I always said to myself, "I wish they would clean up that palm tree. It's so ugly. It's such an eyesore, right on the skyline where I see the sunset". So, it turns out that because of that vast number of dead branches on that palm tree, it was a target for the strong wind that was blowing, and it was amongst the first trees that fell. And this is a VERY STRONG warning, because it was in the evening watch before the three days of storm were coming, that this palm tree was felled by a strong wind BECAUSE THE DEAD BRANCHES HAD NOT BEEN REMOVED. Now you can work out what that strong prophetic parable is. If your life is full of dead branches that you've been too lazy to get rid of, if you have not allowed the Holy Spirit to prune you as a part of the Bridal company, to remove that which is dead, and to only leave that through which the life of Christ flows, then you are vulnerable to being a target for the stormy wind that is going to hit extremely soon - in fact, in the remaining months of this evening watch year for the world, which is the morning watch for the remnant.

So, when I came back from my sister at 6 p.m., which was the start of the first watch of the night, there were three men there with chainsaws cutting up the tree. They had cut off all the dead wood, and they were cutting through this vast trunk of this tree. It probably stood a good 20 foot in the air. I don't know how much that is in meters - divided by three-sh. And when they cut through the trunk, I actually saw how big and how old this tree was. It was extremely large. The diameter was probably close to a half a meter, the girth of this great palm tree that ascended into the skies. And so, I understood that it was speaking of a very severe pruning in the Bridal company of big ministries and those who stand tall in the who's who of Christian circles. God is sending a stormy, buffeting wind to fell those trees, because there's more death than life in those ministries, and God will have them no longer standing proud on the landscape of the church that declares that they serve Christ. And it will happen before the end of 5784... and they will lie where they have fallen and be cut up. As of today, that pile of dead wood is still on the pavement. No one has come to cart it away. They have cleared the road for others to travel, but the dead wood remains as a testimony and a warning to those in the church who have not heeded the conviction of the Holy Spirit to clean up their lives and have not judged themselves. The judgment of the Lord via his stormy winds is coming in the remainder of this year to remove permanently those ministries that stand lofty, declaring they serve the Bride of Christ, and yet they themselves are full of death and darkness.

So that was the beginning of the stormy weekend. Now I really feel that this is really important to the Tip of the Spear, because remember that the tip of a spear, once it's been launched, passes through atmospheres first, breaks through, and makes a path for the rest of the spearhead to follow. And so, the Tip of the Spear takes the most buffeting. I think I experienced in this weekend, especially the 24 hours that comprised Sunday what the Tip of the Spear has buffeting against them, and what the strength of the storm is like that is going to hit. Although we have a theoretical understanding of what a storm is, none of us are prepared for what is going to be unleashed in the earth. NONE OF US, even those who have knowledge from the Word and by the Spirit! The sheer fury of the storm is going to take our breath away. And you must make sure that you're rooted in the Rock of Ages, all of you with eyes to see, ALL of you watchmen, all of you who declare yourselves to be bondslaves of the Lord, bids Christ. This is a warning that the strength of the storm is like nothing you've ever been through. Now,

those of you who live in tornado zones, I thought much of you yesterday and especially in America, where the houses are built with wood - I thought, "Why would they build with wood in a tornado zone? I don't understand it!" Such structures are flimsy against the sheer power of a tornado or hurricane, and it is said that the wind that was blowing yesterday where I live had gusts of 350km an hour. That is 217mph, and it was not the north-west wind that we normally get in winter. It was a south-east wind of that strength! It was terrifying. Absolutely terrifying. I live in a house with a garden with very big trees, and those trees were swaying and bending, and I was waiting for them to be uprooted. I was praying and praying and praying. My back garden, where my vegetable garden is, which is in a funnel area for the south-east wind which blows in summer, was decimated. Heavy wooden benches were turned over like matchboxes and flung around. Wooden screens I had up that were put in place to screen off big water tanks catching water from the roof, were torn up like matchsticks and tossed. The leaves were torn off my apple trees, my lemon tree, my vegetables that were rooted in the ground were torn up by the roots. It was unbelievable. So much was dismantled - but I thank God that our roof stayed on.

By Sunday morning, after a night of 350 km/hr gusts, I went outside to look. The neighbor's wall, which is concrete slatted wall like our wall, had been blown flat at ground level onto the railway line behind us. Now my wall, which is nine foot tall, with razor wire on the top to prevent break ins, was swaying with this wind buffeting it from behind - because the south-east wind was hitting the back of the wall. We have a man who lives in the flat on the side of the house upstairs, and he could see the top of the wall moving, and he could see the neighbor's wall already flattened. He came and took the overturned heavy wooden bench (which normally takes two men to carry it because it is so heavy), and he turned it over and braced the wall with a ladder, and put giant stones on top of the upturned bench to try and hold that wall. Yet I knew that if a particularly strong gust came, it would just toss that away and that whole nine-foot concrete wall would be flung right up against the house with all its windows. There was potential for really vast damage -aAnd I knew that I needed prayer support. So, I sent messages to various people that I knew would pray if I asked them to pray, and then I went outside, and I stood there in the howling gale, and I addressed that wind. The word the Lord gave me was 'Euroclydon', which is mentioned in acts 27:14. The modern name for a euroclydon is a levanter. It's a very strong south-easterly wind. I spoke to that wind, and I commanded it in the Name of Jesus to part over our property. I rebuked

it, and released the frequency of the Blood against the fury of that destructive wind, and I decreed that when the destroyer passed over Egypt, the sign of the blood upon the doorposts of the homes of those who belonged to the Lord caused it to pass over them. I decreed to that wind that it was not to destroy our property or push down our wall. I went and got my shofar, and I blew a war blast at that wind, and I decreed that it would not cross over into our property, but it was to part on either side. I continued to pray in tongues for most of the day, and then, at one point, the Lord said to me, "Now worship". And I put on worship music, and I worshiped, and I danced, and I decreed the supremacy of the Lord God of Heaven over every destructive assignment of the enemy. I went to bed at about midnight last night. That is the wind died down and a soft rain began to fall.

This morning, the 8th day of the month of April, is here and my wall is still standing. Praise God! I asked Him to post warrior angels to hold that wall up, and I believe that He gave me what I asked for, because all around us there is destruction. One neighbor's metal garage door is crumpled like a paper serviette. Shade cloth carports have been torn and lost in the wind. So many roofs have blown off properties. We've even had delivery trucks blown over the edge of mountain passes, plunging into the ravines below. This is the destruction of the scorching wind that hit the area on Sunday 7th April - and at about midnight, the wind stopped, and a gentle rain fell all last night. I think we had about 30mm of rain. My rain gauge blew away in the wind, so I don't know - but my sister says where she lived, that's what they had. We had a power station explode in another suburb close by. Praise God we've had power all the time, but my sister has had no power for 24 hours and who knows when it will be back on. The roads are full of fallen trees. We went through something horrendous! I now know what a scorching wind is. You know, it speaks of a 'scorching wind' in various places in the Word. Flowers, my roses and hibiscus petals are burnt black and yet are staying on the bush - but they are black like a scorching flame has passed by.

When I had kind of found my bearings and thanked the people who had prayed, on this day two of the projected storm there is flooding in various places. I'm very grateful for prayer support and I want to say, you better have your prayer network in place, because we need to stand shoulder to shoulder in the storm that's going to hit. It was terrifying - and I'm not a person that is much afraid! It was terrifying and I knew that we needed non-human help. I knew that only the God of Heaven and the shelter of His wings was

the place where there was safety - and that holds true for the storm that is coming like a euroclydon. It will suddenly break forth upon the whole earth.

So, the Lord took me to Acts 27, where Paul was sailing. He showed me through what was written about the storm they went through there what the storm that we are going to be accosted by, is going to be like. So I want to go through that with you. But first I want to share something. I had someone sow a seed into my bank account on Friday or Saturday and it deposited this morning. It was very strange amount that came through. It was R718.12 (Obviously a conversion from another currency), and the Spirit prompted me to look up the Greek and the Hebrew for those figures. And 718, in the Hebrew is 'behold', and in the Greek its 'destruction'. Behold, destruction is coming! The 12 in H12 is 'betrothed' (Those who are His own), and in the Greek, its 'bottomless pit'. Now, as it is April the 8th, and we have Cern cranking up today on the day of the eclipse that crosses America. I have a strong suspicion that there is going to be what is described in the Book of Revelation, an unleashing of Abaddon and his demonic hordes. I want you as the remnant, to know that He has sealed those who are His, and though they can rampage with stings like scorpions for five months, they cannot touch those with the seal of God upon their lives.

I asked the Lord why it's five months, and I'll tell you what He showed me. He showed me that those on the Barley Ripeness calendar are a month ahead of the Hillel calendar. We already celebrated Passover on the 25th of March (our 14th Aviv), BUT the Hillel Calendar Passover is on the 22nd of April, a month later, 30 days later. From Passover, there are six months of the Hebrew year left. We've already had almost a month. From the Hillel month of Aviv, which starts today, April the 8th, there are five months to the end of 5784 on the Barley calendar, (which is the calendar that God instituted going by the sighting of the new moon and the ripeness of the aviv barley for the firstfruits offering). So those five months of the rampaging of the horde that comes out of the bottomless pit extends to Rosh Hashanah 5785 (barely calendar) - the end of the morning watch year. So here I am saying to you by the Spirit, there is coming an unleashing of a horde of demonic activity like we have never experienced in the earth and people will be possessed by them and there is going to be mayhem. It's part of the Euroclydon or hurricane Lane that is about to hit - not to mention earthquakes, because solar eclipses are usually followed by very strong earthquakes. Now it's this eclipse is going over the New Madrid fault. I wouldn't be surprised if we start having earthquake

activity in that area in the days ahead. Behold, destruction cometh. The betrothed are protected, but the bottomless pit is opening. This is the warning of the Spirit of the Living God.

So, Psalm 11:6, it says in the Amplified, *'Upon the wicked will He rain quick burning coals or snares, fire, brimstone, and a scorching wind shall be the portion of their cup'*. That's the scorching wind I mentioned earlier. In the King James, it says 'a horrible tempest'. That word 'horrible' comes from a root word 'to boil up', and also 'a famine, a consuming'. The word tempest is 'ruach'. So, a terrible. consuming tempest - a hot, 'scorching wind' as the Amplified translates it. So, this is really such a strong warning and I'm feeling not really capable of conveying it, but I'm going according to what has been experienced here by me. On day one of the storm, the ferocious euroclydon hit. Do you remember that I spoke of you of three dark watches that are coming. Standing in the Day of Trial is the message - the Lord is showing me that the worst is going to hit in 5785, the euroclydon will really hit then, but it will be preceded by Abaddon and the bottomless pit.

The second day in our storm here, the rain was consistent and gentle, but a large amount - but there is severe flooding. We have a carer who comes to look after our family member who is still recuperating and she couldn't get to work because a road which we call 'Broadway' was completely flooded and the taxi she took had to go a very long roundabout route. Those who are living in the broad way, who are walking in the broad way that leads to death, will have to choose another way. They will have to change their ways in order to survive. If they do not repent, after the euroclydon has hit, after the scorching wind has hit, the waters of judgment are going to cover them and they're going to be swept away.

Now, as is often the case with storms, the weather services predict a certain thing and then it changes as the storm progresses and they update their forecasts. So, the same has happened here. We are now no longer having forecast three days of scorching wind, but today, the 2nd day, is just a day of rain with scorching wind or 350 km/hr blasts for a few hours around midday, and then more rain. And the third day, it seems most of the storm will have passed over, but the effects of the first two days will have to be dealt with. Just like today, the wind has died down and people are trying to assess how to deal with the damage that was caused by the scorching wind. Roofs are off, the

schools are closed, shopping malls are closed because their roofs have blown off, walls have fallen down, which means that there's no security against theft. there have been pieces of bent corrugated iron flying around yesterday. I mean, the chance of getting decapitated if you were out in that storm was really high, and there's a LOT of damage. There's a lot of trees down, transport is interrupted. People are having to go alternative routes. You know, they've had plans of where they're going to go over these days, and they're going to have to change their plans. They're going to have to go via other routes. All of this plays out prophetically. You may have plans of what you're going to be doing in the next while, but the strength of the stormy wind that's going to hit (that euroclydon), and the repercussions thereof, means that you're going to have to change some of your plans, because you're not going to be able to go the way you thought you were going to go. And as I said before, those who are living in the broad way that leads to death have to change their ways very fast, or they're not going to come out in safety from this experience.

So, let's go to Acts 27 now. We'll look at what happened, as the Lord has a prophetic message for us in there. We find out in Acts 27:10 that Paul issued a warning, that the voyage will be accompanied by much disaster & heavy loss, not only of cargo but also of lives. It says in verse 11 that the centurion in charge paid greater attention to the one owning the ship, and the master of the ship, than the words spoken by Paul. I want to say to you that prophetic warnings, even this one, are going to be ignored, because there are those who think they know more about these things in the natural and what's coming, even those who think they know what's going on in finance and what is going to unfold; those who think they know what's going to go on in world governments and how it's going to unfold, and they will not take the warning seriously. It also says in Acts 27:12 that they wanted to get to a place called Phenice and winter there. It was known to be a haven of Crete, which lay towards the south-west and the north-west. So, they wanted to spend the winter there. We are just going into winter. I know in other parts of the world you've got the seasons opposite, but speaking of a winter prophetically - a very hard time, a very harsh time. You may be planning to go to a certain place that is known to be a haven. And guess what Phenice means - Phenice means 'palm tree'. How interesting. You think you are heading for a place that's known to be the palm tree or a bridal company, and you're going to spend the harsh spiritual winter there because, oh, you know a stormy wind is coming, but you know, if you can get yourself there, everything's going to be fine. Well, let's see what happened. It says in Acts 27:13 that

when the south wind blew softly, supposing that they were gaining what they wanted, they lifted their anchor and sailed along Crete, hugging the coast. Remember they heading for Phenice, which was a harbor that was a haven (and it means 'palm tree'), but Acts 27:14 says this: '*But soon afterwards, a violent wind (in the Amplified 'of the character of a typhoon') called Euroclydon, a tempestuous wind, came up*'. It rose up not long after they lifted their anchors and moved forward. And that word 'tempestuous' in the Greek comes from a root word which means 'to slowly consume without a flame'. You know, normally we say 'where there's smoke, there's fire', but no, this tempestuous wind consumes without visible fire. It's a destructive tornado type wind. And that ship was caught and could not bear up in the wind, it was unable to move forward against the wind which came up. And so, they gave up and let her drift and be carried by the wind. And they managed, with much difficulty, to tie the boat in a small island called Cauda. And then they began to use supports and ropes to undergird and brace the ship. They were afraid of being driven into the quick sands off the north coast of Africa. Now, these were seasoned sailors, so they knew where the hazards were, but with the strength of the wind that was hitting, they saw that there was really potential destruction. So, they lowered the sails and the ropes, and they were driven along by the strength of the Euroclydon and dangerously tossed about by the violence of the storm for a whole day.

On the second day, they began to throw the freight overboard. Why did they do that? Because they had to lighten the load on the ship. Now, the freight was not useless stuff. It was stuff that was for eating. It was belongings. It was things that were being carried from one port to another. It was the cargo. And the Lord is saying that with the strength of the Euroclydon that's going to hit, you've got too much cargo on board. You need to toss stuff off. You really need to lighten what you're carrying along with you, because the weight of what you're carrying with you is going to make you a target for the tempest. So, they began to lighten the ship.

It says on the third day, they cast out with their own hands the tackling of the ship. Now the word 'tackling' is a Greek word which means 'furniture or spare tackle'. So, they were getting rid of furniture. What is furniture? It's the things that make your life comfortable. It's the things you sit on, sleep on, the things that make your house a home. But here, on the third day, they were even getting rid of things like that. They

whittling down their possessions, so to speak, because of the tempest and the potential for utter destruction.

Acts 27:20 says that they didn't see the sun or the stars for many days. What does that mean? It means days and days of darkness. The lights that they normally navigated by; the stars, they couldn't see because of the darkness of the storm that was right overhead for many days. And it says, 'NO SMALL TEMPEST LAY UPON US'. In other words, it wasn't a storm that blew in and blew out, and it was gone. In the Amplified, Acts 27:20 says '*no small tempest kept raging about us*'. This was not a storm that came through and left. This was a tempest that focused on them and swirled around them and raged all about them. And verse 20 says, '*all hope of our being saved was finally abandoned*'. Do you understand what I mean when I'm saying even us, as watchmen, have no idea of the strength of the Euroclydon that is about to hit. It's all been theoretical up to this point. Yes, we've been trained in the wilderness of preparation with various storms and winds and things that have hit us, and the Refiner's fire has worked long and hard, but this is beyond the understanding of man!

The Lord is just bringing to mind Psalm 107 right now. So, I'm going to go there because I know that it confirms the message. It says here in verse 23 of Psalm 107: '*Some go down to the sea and travel over it in ships to do business in great waters. These see the works of the Lord and His wonders in the deep. v25 for He commands and raises up the stormy wind, which lifts up the waves of the sea...*' That's talking about a hurricane or a tempest. That's what hit them. '*They mount up to the heavens. They go down again to the deeps...*' Can you see that boat being tossed on these humongous waves? '*Their courage melts away because of their plight. They reel to and fro and stagger like a drunken man and are at their wit's end. All their wisdom has come to nothing*'. These are seasoned sailors who do business on great waters, but all their wisdom comes to nothing with this tempest that hits. '*Then they cry to the Lord in their trouble, and He brings them out of their distresses. He hushes the storm to a calm and a gentle whisper, so that the waves of the sea are still. Then men are glad because of the calm, and He brings them to their desired haven. Oh, that men would praise the Lord for his goodness and loving kindness, and his wonderful works to the children of men*'. So, Beloved, the Euroclydon that is about to hit is to bring men to the end of their own wisdom. No skill of man, no experience of man, no wisdom of man is going to get us through what is coming. It is crying to the Lord in our trouble and Him having mercy

on us that is going to get us through what is going to break out like a tempest over our heads, and it's going to swirl and rage around us for many days of darkness, both spiritual and probably physical darkness. You need to understand what the Spirit is saying. Your ONLY help is in the Name of the Lord. Acts 27:21 says that these sailors on this ship had eaten nothing for a long time, while the tempest raged around them. And Paul came forward and said, *"You should have listened to me, and should not have put out to sea, and brought on this disaster, and harm and misery and loss. But even now, I beg you, be in good spirits and take heart, for there will be no loss of life among you, but only of the ship. For this very night they stood by my side, an angel of God, to whom I belong, and whom I serve and worship. And he said, do not be frightened, Paul. It is necessary for you to stand before Caesar, and God has given you all those who are sailing with you. So keep up your courage, men, for I have faith in God that it will be exactly as it was told me, but we shall have to be stranded on some island."*

So, the angel comes and tells Paul that there will be no loss of life, but only of the ship. What is that telling us, Beloved? What is a ship? It's a mode of transport. It's a safe place in which you travel to get to your destination. It gives you shelter. It gives you a measure of comfort. You're able to eat. You've got your belongings and your supplies with you. And here Paul is telling them, "Your lives are going to be saved, but not the ship". And the Holy Spirit is saying to you, He is not promising that your 'ship' will be saved coming through this Euroclydon. He is not promising you that through the tempest, that which forms the present structure of your daily life will be safe and unharmed and come through unscathed. He's saying that He's giving you your life for a prey, but the ship is going to be lost. Do you understand what I'm saying to you, Beloved? You are not going to keep your present structure of living or way of living, or perhaps even your home. He's going to give you your life for a prey. That's what this being said by the Lord is about. It's not about keeping together and stopping my nine-foot wall folding and being flung about in all directions. It's not about that. Yes, yesterday, on the first day of the storm, or in the first watch of the day of the Lord, the year 5785, the present parameters of your life might remain relatively the same, and you might have braced it and you might have held it together with ropes. You might have to do that during the tempest that's going to hit, but the Spirit of the Lord is saying, 'YOUR SHIP'S NOT GOING TO HOLD - BUT I WILL GIVE YOU YOUR LIFE FOR A PREY'. Understand this. Everything is about to change. EVERYTHING. You've got to prepare your heart for this - life, as we've known it in the past years, is ending with this

Euroclydon that's going to hit. But Paul says, *"I beg of you, be in good spirits and take heart, for there will be no loss of life among you, but only of the ship. Keep courage"*. Keep courage, Beloved.

Acts 27:27 says, *'the 14th night had come and we were drifting and being driven about in the Adriatic Sea. And about midnight, sailors began to suspect they were drawing near to some land. Then they took soundings and found 20 fathoms, and then 15... And then they dropped anchors and kept wishing for daybreak'*. They kept wishing for the night to be over. 14 days from today takes us to the 22nd April, which is Hillel Passover. I don't know what is going to break out in the earth during these 14 days, but that has been highlighted as a time marker. The first two weeks of the Hillel calendar for month Aviv, up to their Passover, something is planned - not from the hand of God. I think that it will be a demonically inspired - and man-crafted 'Euroclydon' that is going to be unleashed. Acts 27 gives us a specific two-week marker for the ferocity of the tempest before anchor can be found.

Then it says that Paul entreated them to take some food. *'This is the 14th day that you have been continually in suspense and on alert without food, having eaten nothing ...'* This whole group of people was fasting for 14 days. And v34 *'I urge you to take some food to give you strength. Not a hair on your head will perish. And having said these words, he took bread, gave thanks to God before them all, broke it, and began to eat'*. So, Paul broke his fast, and then *'they all became more cheerful and were encouraged and took food themselves. All told, there were 276 souls of us on the ship. And after they had eaten sufficiently, they proceeded to lighten the ship further, throwing out the wheat into the sea'*. In other words, they ate after a two-week fast, and then they got rid of all the rest of the food on the ship.

The Lord had me look at that number 276. H276 is a name 'Ahuzzath', which means 'possession'. In other words, 'mine'. Malachi 3 says, *'then those who feared the Lord spoke often to one another, and a book of remembrance was written of those who feared the Lord and thought on His Name. And they shall be My jewels (They shall be Mine) in the day that I openly declare them, says the Lord, and you shall look back and discern between the righteous and between the wicked, between him who serves God, and him who does not. And I will spare him, as a man spares his only son who serves him'*, as says Psalm 91: *'Because he loves me, says the Lord. I will rescue him. I will*

protect him because he knows My Name. When he calls on Me, I will answer him. I will be with him in trouble. I will deliver him and honor him. With long life will I satisfy him and show him My salvation'. So, the sealing that happens in Revelation 7, before Revelation 8 breaks out is to mark those who are His. Sealed with a TAV. The tav is the 'mark'. He is the Aleph and the Tav, and He who is the Tav is coming to seal those who are His, (or He probably has already done it). A tempest, a scorching wind; a Euroclydon is coming, and according to Acts 27, there's a two-week period in which I would encourage you to fast as much as possible, up to Hillel Passover, because what is going to be unleashed from the demonic realm will take a strength of spirit and a good connection with the throne room of God in order to withstand all.

Let's carry on in Acts 27... Now, before I do that, let me go to the 276 souls and look up G276. It is 'Immutability'. You find that in Hebrews 6:17 and 18, let me just go there for you. *'Accordingly, God also in His desire to show more convincingly and beyond doubt to those who are to inherit the promise, the immutability, or the unchangeableness of His purpose and plan, intervened with an oath. This is so that by two unchangeable things; His promise and His oath, in which is impossible for God to ever prove false or deceive us, we who have fled to Him for refuge might have in mighty indwelling strength and strong encouragement, to grasp and hold fast the hope appointed for us and set before us. We have this hope as an anchor for the soul. It's a hope that reaches further and steps into the very certainty of the presence within the veil where Jesus entered in for us a forerunner, having become a high priest after the order of Melchizedek*'. So, it's talking about God having given promises to those who have sought Him for refuge, that we might have indwelling strength and encouragement to hold fast the hope appointed for us - even during this scorching wind that's going to blow. And then it mentions that Jesus is a FORERUNNER.

Now a forerunner is like the Tip of the Spear. He went first into the certainty of the presence beyond the veil for us. So, let's carry on in Acts 27, because it speaks about something that speaks of forerunners, which, as the tip of the spear, it's really important to hear about. So, Acts 27:40 says, *'they cut the cables and severed the anchors and left them in the sea, and at the same time, they unlatched the ropes that held the rudders and hoisted the foresail to the wind*'. Now, this whole time of these two weeks, there was no sail for the wind to take, but suddenly now, when they know they close to land, they lift the foresail to the wind and head for the shore. The foresail is the main

sail, the topsail. It comes from a Greek word, 'artamon', which means 'something ready', something ready to catch the wind of the Spirit. And then it says in verse 41, *'and falling into a place where two seas met, they ran the ship aground, and the fore part of the ship struck fast and remained immovable, but the hind part was broken with the violence of the waves'*. Now I want you to see that prophetic picture - the foresail is lifted! It means those who are ready to catch the wind of the Spirit. And then the boat is driven into a place where 'two seas meet' - this is the clash between light and darkness. And the ship is pushed aground by the strength of the stormy wind and the forepart, the prow, stuck fast. Now, if you think of an arrow or a spear being thrown or shot, it is the forepart, the tip of the spear that STICKS FAST in the target - AND REMAINS IMMOVABLE, and the rest of the appear vibrates with impact of the tip of the spear being implanted into the target and frontal part, or the tip of the spear is hidden in the target, unmoving, HELD FIRM by the target, but the rest of the spear & the shaft, shake. In the same way as Acts 27:41 describes, the hind part of the group broke with the violence of the waves. Now God has prophesied to us that one is the ship that we are traveling in is going to be broken up - in other words, but the current state and structure of Christianity and the way of doing it is going to be violently torn, limb from limb, with the violence of the stormy waves whipped up by the Euroclydon winds. The violent waves are because of the clash of the 'two seas meeting'; the Children of Light and the Children of Darkness and the clash in the Spirit. Think of Revelation 12 and Michael and his angels fighting the devil and his angels. This is the place where the two sees meet. BUT the Tip of the Spear or the fore part of the ship is going to be run aground, implanted and stuck fast in the target towards which it was originally aimed by the Spirit of God. Are you listening to me, Tip of the Spear.?

You're going straight to the bull's eye of the target, and He is going to plant you and hide you, and you are going to remain immovable - no matter what the violence of the waves of the sea is. Remember, it says in Revelation about the tossing of the seas and men's hearts failing them for fear, and the ship being broken up in Acts 27 with the violence of the waves. *'And everybody on that ship cast themselves into the sea, and they took boards and broken pieces of the ship, and it came to pass that they all escaped safe to land...'* Tip of the Spear, you may have to have had to pass through the Euroclydon first. You may have had to break through the horrendous spiritual stormy atmosphere first, but we have this hope as an anchor for our souls - that God has promised that what He said He will perform. And the fore part of the ship, the Tip of the

Spear, will be planted and stuck firmly in the bull's eye of the target of the land of promise, and you will REMAIN IMMOVABLE during the breaking up of the rest of the ship.

We're moving out of the church age into the Kingdom age, and the Kingdom of God is within us. It is not with external structure and form and tradition of men. Those who are led by the Spirit of God are the sons of God and great change is coming - but we're going to have to pass through this very, very stormy period first. The Spirit of the Lord is warning of a euroclydon that's going to hit and last for two weeks from today, the 8th April, until the 22nd April, the Hillel Passover. There will be a man-made and demonically triggered 'euroclydon' that is going to unfold in these two weeks. Hear the warning of the Spirit of the Lord.

We're also warned by the Spirit of the Lord of the five months of those locusts out of the bottomless pit tormenting men. Harness your mind. Remember what I did yesterday, the day the scorching wind hit the place where I live - I decreed, I released the frequency of the Blood. I blew my shofar and I worshiped, I gathered prayer warriors to stand firm, shoulder to shoulder. I asked Heaven to assign angelic warriors to stand guard. Use all the resources at your disposal, given by heaven. Everything Jesus has is yours. He said, "All authority in heaven and on earth is given to Me. Therefore, go and make disciples..." He released the authority He had been given, for you to stand and act upon it. Remember, Psalm 91 says, you will tread upon serpents and scorpions. In fact, let's read that again in the light of what I've shared:

'I will say of the Lord, He is my Refuge and my Fortress, my God. On Him I rely, and in Him I trust. For He will deliver you from the snare of the fowler and from the deadly pestilence. He will cover you with His pinions, and under His wings shall you trust and find refuge. His truth and His faithfulness are a shield and a buckler. You shall not be afraid of the terror of the night, nor of the arrow; the evil plots and slanders of the wicked, that fly by day, nor of the pestilence that stalks in darkness, nor of the destruction and sudden death that surprise and lay waste at noonday. A thousand may fall at your side and 10,000 at your right hand, but it shall not come near you. Only a spectator shall you be, as you witness the reward of the wicked, because you have made the Lord your refuge and the Most High, your dwelling place. There shall no evil befall you, nor any plague come near your tent'. (Your tent is your body) ...'for He will

give His angels charge over you to accompany, defend, and preserve you in all your ways of obedience and service. They will bear you up on their hands, lest you dash your foot against a stone. You shall tread upon the lion and the adder, the young lion and the serpent shall you trample underfoot'. There is the authority that Yeshua Jesus has given us in His Name. There is the authority.

Now I want to end by reminding you of a vision I had many years ago, which I've shared a number of times in the past, but I know I have a lot of new listeners. I saw a very stormy scene. I saw a lighthouse on the end of a rocky outcrop. I saw the tossing seas and little rowing boats furiously trying to row towards the shore, and I saw a man standing on the rocky outcrop being hit by the spray of those stormy waves, and he had a megaphone in his mouth. There was a tiny little boat, and there was a man rowing it, and his back was to the shore, and he was pulling with all his might. The sky was dark, the wind was raging, and he had a couple of people in the boat with him who were facing the shore, and they could see the rocks. The man with the white megaphone shouted, **"Flee to the Name of Jesus! There is no other name under heaven by which men might be saved"**. Your safety in the storm is not in the strength of your arms in rowing the boat. Your safety in the storm is not in the lighthouse showing you where the rocks are, because one gust of 350 km/hr wind will toss you on those rocks, no matter where you aim to be headed. The Name of Jesus is a safe shelter. The Name of Jesus is a strong tower. There is no other name under heaven by which men might be saved. **Remember Psalm 107**. They came to the end of their own wisdom, with the height and depths of the waves and the strength of the storm. Then they cried out to the Lord in their trouble. And He stilled the storm and the waves of the sea were still, and He brought them to their desired haven.

Now, today, which is supposed to be the second day of the stormy weather predicted, it is very quiet outside. The rain is falling so gently you cannot even hear it. There's not a breath of wind. The waves of the sea are still. Yes, there's some wind projected for later. Yes, there's flooding and the results of it that are being dealt with. There are trees being cut up everywhere. But when we cry out to the Lord in our trouble, He stills the storm and the waves of the sea are still. Remember, HIS NAME is a strong tower. May the Lord Almighty by His mighty hand cover and protect you and bring you through what is coming in the mighty Name above every other name, the Name of Jesus. Amen.